



Houston County Board of Commissioners Meeting

Warner Robins, Georgia

November 20, 2018

6:00 P.M.

HOUSTON COUNTY COMMISSIONERS MEETING
Warner Robins, Georgia
November 20, 2018
6:00 P.M.

Call to Order

Turn Off Cell Phones

Invocation - Commissioner Walker

Pledge of Allegiance - Major General Albert Lupenski, USAF Reserve Command

ACCG Legislative Service Award Presentation to Representative Shaw Blackmon

Approval of Minutes from November 6, 2018

New Business:

1. Personnel Request (HCSO / Training Facility Supervisor) - Commissioner Walker
2. Cul-De-Sac Bond Renewals (Harley Farms / McCarley Downs) - Commissioner Thomson
3. Abandonment Deeds (Bob White Road) - Commissioner Thomson
4. Board Appointments - Commissioner McMichael
5. Engineering Services Agreement (Saunders / Thompson Mill Rd) - Commissioner McMichael
6. Acceptance of Grant (GEMA-HS / GSAR Equipment) - Commissioner Robinson
7. Contract Awards (E-911 Parking Lot Project Utilities) - Commissioner Robinson
8. Approval of Bills - Commissioner Robinson

Public Comments

Commissioner Comments

Motion for Adjournment

The Sheriff's Department has a need to place someone in a facility supervisor position at the newly constructed firing range and training facility. Sheriff Talton has requested the elimination of one currently vacant Deputy Sheriff - Corporal position along with the reduction of \$3,000 from his department's temporary employees budget in order to create the needed Training Facility Supervisor position.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the elimination of one Deputy Sheriff - Corporal position Grade 17 along with the reduction of \$3,000 from the Sheriff's Temporary Employees budget line item (51.1200) and the creation of one Training Facility Supervisor position Grade 18 effective December 4, 2018.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088
(478) 542-2005 Fax (478) 542-2118

To: County Commissioners *Cullen Tattler*
From: Kenneth Carter, Director of Personnel *KC*
Date: November 9, 2017
Re: Firing Range and Training Facility

With the construction of the new training facility, the Sheriff's office is going to need to place a facility supervisor at the location to oversee the property and use of the facility. In looking at the staffing, there is a Deputy Sheriff - Corporal position that is vacant due to the recent School Resource Officer agreement with the Board of Education. The Sheriff has agreed to **eliminate the Deputy Sheriff – Corporal position (Grade 17) and reduce his temporary budget by \$3,000** to create the Training Facility Supervisor position (Grade 18). This position would be effective at the start of the next pay period December 4, 2018 or when the position has been staffed, providing that date is after December 4, 2018 and begins on the start of a pay period.

The Engineering Department is requesting to extend the Cul-De-Sac bonds for one year on Ashley Nicole Avenue of Harley Farms Subdivision, Phase I; Harley Farms Drive of Harley Farms Subdivision, Phase I; and Abingdon Cove of McCarley Downs Subdivision, Section 2, Phase III to give the developers an opportunity to extend the roads. If the bonds are not extended by their respective expiration dates, the County will draw the bonds and contract the necessary work.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the extension of the Cul-De-Sac bond (Persons Banking Company Letter of Credit #432985, expiring November 28, 2018) for Ashley Nicole Avenue of Harley Farms Subdivision, Phase I; and the extension of the Cul-De-Sac bond (Persons Banking Company Letter of Credit #432984, expiring November 28, 2018) for Harley Farms Drive of Harley Farms Subdivision, Phase I. If the bonds are not extended by November 28, 2018 the County will draw the bonds and contract the work. Also, the extension of the Cul-De-Sac bond (Sun Mark Bank Letter of Credit #21023-5, expiring February 6, 2019) for Abingdon Cove of McCarley Downs Subdivision, Section 2, Phase III. If the bond is not extended by February 6, 2019 the County will draw the bond and contract the work.

HOUSTON COUNTY PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 * Fax (478) 988-8007



Memo

Date: November 1, 2018

To: Houston County Board of Commissioners

From: Blake Studstill *BS*

RE: Cul-De-Sac Bond Renewal; Harley Farms Subdivision, Ph. 1; Persons Banking Company Bank, Letter of Credit #432985; Expires November 28, 2018

OK
[Signature]

Please accept this request to renew the cul-de-sac bond at **Ashley Nicole Ave. of Harley Farms Subdivision, Phase I** for one year to give them an opportunity to extend Ashley Nicole Ave. If the bond extension is not received by November 28, 2018, we will draw this bond and contract the work.

HOUSTON COUNTY PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 * Fax (478) 988-8007



Memo

OK
[Signature]

Date: November 1, 2018
To: Houston County Board of Commissioners
From: Blake Studstill *BS*
RE: Cul-De-Sac Bond Renewal; Harley Farms Subdivision, Ph. 1; Persons Banking Company Bank, Letter of Credit #432984; Expires November 28, 2018

Please accept this request to renew the cul-de-sac bond at **Harley Farms Drive of Harley Farms Subdivision, Phase I** for one year to give them an opportunity to extend Harley Farms Drive. If the bond extension is not received by November 28, 2018, we will draw this bond and contract the work.

HOUSTON COUNTY PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 * Fax (478) 988-8007



Memo

OK

A handwritten signature in black ink, appearing to be "R" followed by a long horizontal stroke.

Date: November 1, 2018
To: Houston County Board of Commissioners
From: Blake Studstill *BS*
RE: Cul-De-Sac Bond Renewal; McCarley Downs Subdivision, Sec. 2 Ph. 3; Sun Mark Bank, Letter of Credit #21023-5; Expires February 6, 2019

Please accept this request to renew the cul-de-sac bond at **Abingdon Cove of McCarley Downs Subdivision, Section 2 Phase 3** for one year to give them an opportunity to extend Abingdon Cove. If the bond extension is not received by February 6, 2019, we will draw this bond and contract the work.

On November 18, 1975 at the request of the property owners the Board of Commissioners abandoned a portion of Bob White Road. The abandonment was properly advertised and the Commission properly voted to abandon a portion of the road at their meeting on November 18, 1975. For some unknown reasons deeds to the property owners were not recorded. Deeds have now been prepared for the current property owners.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the two Deeds of Abandonment conveying the abandoned portion of Bob White Road to the current property owners.

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Eighteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **STEPHAN F. HOLCOMB**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 201 of the 10th Land District of Houston County, Georgia, being known and designated as all of the abandoned portion of Bob White Road beginning fifty feet (50') west of the dam site and from this point going east along the full width of the right-of-way to the east land lot line of Land Lot 201 and being all of the right-of-way for said road that was abandoned and lying in Land Lot 201 of the Tenth Land District of Houston County, Georgia.

The abandonment was authorized by action of the Board of Commissioners of Houston County at a meeting of the Board on November 18, 1975.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

Deed of Abandonment
Board of Commissioners of Houston County
To Stephan F. Holcomb
Page 2

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Eighteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **TAMATHA G. BECKHAM, MARCI G. CAWTHON AND KIMBERLY G. PINCKNEY AS CO-TRUSTEES OF THE GRIFFIN FAMILY IRREVOCABLE TRUST, DATED MARCH 10, 2011**, as party of the second part, hereinafter referred to as "Grantees";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantees, their successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 216 of the 10th Land District of Houston County, Georgia, being known and designated as all of the abandoned portion of Bob White Road located in the aforesaid land lot and being all of said right-of-way for said abandoned road lying in Land Lot 216 of the 10th Land District of Houston County Georgia to the Grantees herein.

The abandonment was authorized by action of the Board of Commissioners of Houston County at a meeting of the Board on November 18, 1975.

TO HAVE AND TO HOLD the said described premises to the said Grantees, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

Deed of Abandonment
Board of Commissioners of Houston County
To Tamatha G. Beckham, Marci G. Cawthon
and Kimberly G. Pinckney as Co-Trustees
of the Griffin Family Irrevocable Trust,
dated March 10, 2011

Page 2

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration

Board Appointments

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the following reappointments:

Adjustments & Appeals:	Judy Ross	11/02/18 thru 11/01/21
	Ronnie Blalock	11/02/18 thru 11/01/21
Tax Assessors:	Joyce Herndon	1/01/19 thru 12/31/21
	Brian Jones	1/01/19 thru 12/31/21
Hospital Authority	Jay Walker	1/01/19 thru 12/31/22

5

The Engineering Department is requesting permission to enter into an engineering services agreement with Saunders Engineering Consultants, Inc. to provide construction plans and contract documents for the Thompson Mill Road Phase I improvement project. The project improves the road from a two-lane rural road to a three-lane urban road beginning at its intersection with Old SR96 to just north of Southwick Drive. The fee for this work is \$82,000 with a seven month time line.

Motion by _____, second by _____ and carried _____ to

- approve
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- table
- authorize

the award of the Thompson Mill Road Phase I improvement project for engineering services to Saunders Engineering Consultants, Inc. of Centerville in the amount of \$82,000. This is a 2018 SPLOST funded project.



HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 • Fax (478) 988-8007

MEMORANDUM

OK *Re*

To: Robbie Dunbar, Director of Operations

From: Brian Jones, County Engineer *BJ*

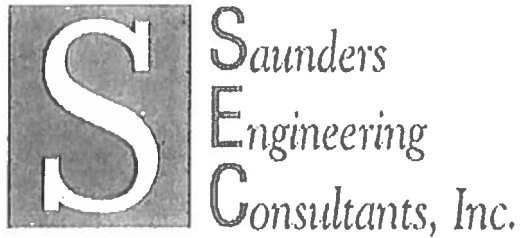
Date: Thursday, November 15, 2018

CC: Ronnie Heald, SPLOST Road Program Manager

RE: Agreement for Engineering Services – Thompson Mill Road, Phase 1

The Engineering Department requests permission to enter into an agreement with Saunders Engineering Consultants, Inc., to provide complete construction plans and contract documents for the Thompson Mill Road, Phase 1, SPLOST road improvement project. The road would be improved from just south of the Old State Route 96 intersection to just north of Southwick Drive. The agreement includes preparation of the design plans to improve Thompson Mill Road from a two-lane rural road to a AASHTO/DOT compliant three-lane urban road.

For your reference, I have attached a copy of Mr. Saunders's proposal. The fee for the work would be **\$82,000**. The time frame for the design would be **7 months**, which would place plans and specs complete in July 2019.



November 14, 2018

Mr. Brian Jones, PE, RLS
Houston County Board of Commissioners
2018 Kings Chapel Road
Perry, GA 31069

RE: *Engineering Fee Proposal for Thompson Mill Road widening*

Dear Mr. Jones:

Saunders Engineering Consultants, Inc. appreciates this opportunity to submit a proposal for Engineering Services on the subject project. Saunders Engineering is a *local* engineering firm with its office located on Gunn Road in Centerville.

We understand the project will widen Thompson Mill Road from Old State Route 96 to the south property line of the Board of Education property. Thompson Mill road will be widened from a rural 2 lane to an urban 3 lane. We propose to use Wellston Associates to perform the surveying effort

Project Design & Construction Documents:

To design and produce plans for this project we will be utilizing software the Georgia Department of Transportation requires, Inroads and Microstation. The project will be designed to the posted speed and be in conformance to AASHTO's Green Book and the Manual on Uniform Traffic Control Devices.

In order to eliminate any low areas in the proposed curb line due to irregularities in the existing pavement, we propose to perform a three-point level analysis along the existing roadway. Based on this analysis, we will set a best-fit grade that will provide for the minimum overlay while ensuring that the curb and gutter drains to the catchbasins as expected. Field observations revealed that several areas drain toward the roadside ditches. The proposed curb and gutter section will eliminate these ditches thereby trapping water behind the fill slope. We proposed using GA STD 9031-S type inlets at the toe of the fill slopes, where required, to convey this water into the longitudinal drainage system. As part of our drainage design we will also check the condition as well as the capacity of the existing cross drains to ensure they are functioning properly and will not cause maintenance problems in the future. The roadway and storm drain system will be designed to minimize impacts to existing utilities.

Our services for this project will be in accordance with the attached Thompson Mill Road Widening, Roadway Engineering Design Requirements.

The construction plans will include the following sheets:

- Cover Sheet
- Revision Summary Sheet
- General Note Sheet
- Typical Section Sheet
- Detailed Estimate
- Plan and Profile Sheets
- Drainage Profiles and Drainage Cross Sections
- Signing and Marking Sheets
- Utility Sheets
- Phased Erosion Control Sheets
- Earthwork Cross Section Sheets
- Right of Way Plans

This proposal does not include:

- Signal Plans
- Traffic Control Plans
- Staging Plans
- Retaining Wall Plans
- Geotechnical or Pavement Design.
- Environmental Investigations

The following is our proposed submission schedule

- Survey & Preliminary Plans- 4 Months
- Right of Way Plans - 1 Months
- Final Plans - 2 Months

Our fee for the engineering services outlined above will be \$82,000.00.

Page 3

November 14, 2018

The following are our hourly rates for any additional design work above the scope of this proposal:

- Principal - \$125.00
- Professional Engineer - \$95.00
- Project Engineer - \$ 75.00
- Cad Operator - \$55.00
- Clerical - \$40.00
-

We appreciate this opportunity, and look forward to working with you. Should you have any questions please give me a call.

Sincerely,
Saunders Engineering Consultants, Inc.



Rick Saunders, PE

6

Georgia Emergency Management and Homeland Security Agency (GEMA-HS) grant funds are available and have been awarded to Houston County. This funding is intended to help agencies build and enhance capabilities to prevent, protect against, respond to, and recover from terrorist attacks, major disasters and other emergencies. If accepted, the State will purchase the identified equipment for use on the GSAR truck and will drop ship those items to the County. There are no required match funds attached to this grant.

Staff recommends acceptance of the \$53,000 in grant funds.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign a 2018 GEMA-HS grant (#EMW-2018-SS-00067-S01 / SHO18-011) in the amount of \$53,000 which will provide communication and personal protective equipment for the GSAR truck.

**GEORGIA EMERGENCY MANAGEMENT AGENCY
HOMELAND SECURITY**

NATHAN DEAL
GOVERNOR



HOMER BRYSON
DIRECTOR

October 29, 2018

RE: GAN #EMW-2018-SS-00067-S01
SHO18-011
Houston County Fire Department

Honorable Tommy Stalnaker
Chairman
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

Dear Commissioner Stalnaker:

It's my pleasure to award your agency with a Fiscal Year (FY) 2018 Homeland Security subgrant from the Department of Homeland Security (DHS). Enclosed is the Recipient-Subrecipient Agreement for funding awarded to your agency by the Georgia Emergency Management and Homeland Security Agency (GEMA/HS). This agreement governs the use of funding provided by DHS to help your agency to build and enhance capabilities to prevent, protect against, respond to, and recover from terrorist attacks, major disasters and other emergencies in accordance with the goals and objectives of the State Strategic Plan.

The amount of this agreement is \$53,000.00. You may not exceed in either quantity nor total dollar amount the items expressly approved for you to purchase, as shown on the accompanying detailed budget worksheet(s). Also, the funds can only be applied to equipment found on the Authorized Equipment List (AEL), and as approved by your GEMA/Homeland Security Program Manager. **Please note that program activities and equipment purchases cannot begin until both parties have signed this agreement. This grant award expires November 30, 2019. All program activities must be completed by this date. Extensions will be granted only under extraordinary circumstances.** Please adhere to all requirements included in the agreement.

Attached to the Recipient-Subrecipient Agreement are Exhibits A through M. Please review all materials, and then return signed originals of the Recipient-Subrecipient Agreement along with **completed and signed** originals of Exhibits A - F to our office, Attention: Preparedness Grants and Programs, Post Office Box 18055, Atlanta, Georgia 30316 **by close of business December 14, 2018**. In addition, please retain a copy of the signed agreement for your records because no other copy will be returned.

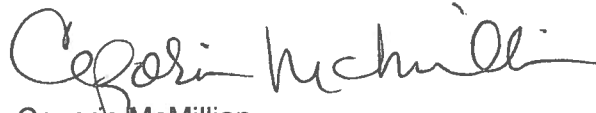
Please mail all requests for reimbursement to our office, Attention: Preparedness Grants and Programs, Post Office Box 18055, Atlanta, Georgia 30316. Documentation should include copies of invoices, cancelled checks or other types of justification and a signed Payment Request Form.

Honorable Tommy Stalnaker
Page Two
October 29, 2018

Quarterly progress reports are due at the end of each calendar quarter. The initial progress report will cover the period beginning October 1, 2018 and ending December 31, 2018; it should be submitted no later than January 30, 2019.

If you require further information as to the grantee package, please contact Shauna Hall, Grants Specialist, at 404-635-7014. Thank you for your work on behalf of the citizens of Georgia.

Sincerely,

A handwritten signature in black ink, appearing to read "Ceporia McMillian". The signature is fluid and cursive, with the first name being the most prominent.

Ceporia McMillian
Manager of Preparedness
Grants and Programs

CM/SH
Enclosures
cc: Chief James W. Williams, Jr.
Houston County Fire Department

GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY

(S I A D E D A E A S) E F C G E A / F O L Y

2018 DETAILED BUDGET REQUEST

For use with HSGP: State Homeland Security Program, Urban Area Security Initiative; Non-Profit Security Grant Program

Law Enforcement Terrorism Prevention Award? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	State on Behalf of Locals: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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GAN#:	EMW-2018-SS-00067-S01	Grant Number:	SHO18-011	Revision#:		Area:	4
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DATE:	3/25/2018	SUBRECIPIENT NAME:	Houston County Fire Rescue	FEID:	58-6000084 ³	COUNTY:	Houston
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CONTRACT CONTACT:	NAME/TITLE	Tommy Stalnaker / BOC Chairman	ADDRESS:	200 Carl Vinson Pkwy, Warner Robins, GA 31088
	PHONE:	478-542-2115	EMAIL:	tstalnaker@houstoncountyga.org

PROGRAM CONTACT:	NAME/TITLE	James W. Williams, Jr. / Department Chief	ADDRESS:	200 Carl Vinson Pkwy, Warner Robins, GA 31088
	PHONE:	478-542-2040	EMAIL:	jwilliams@houstoncountyga.org

Specify the Investment Justification associated with the project to be funded. Choose one from the drop-down list below:

Investment Justification: 5. Sustain, Maintain, and Enhance Public Safety Response Teams Equipment

Specify Discipline on this line: Fire, Law Enforcement (LE), EMS, EMA, 911, Other. Choose one from the drop-down list below:

Discipline: Fire

COST ESTIMATE

ITEM	CATEGORY	ITEM	AEL #	QUANTITY	UNIT PRICE	TOTAL COST
001	PPE	Team Wendy EXFIL SAR Helmet	01UR-01-HLMT	6	\$ 300.00	\$ 1,800.00
002	PPE	Team Wendy EXFIL Peltor Quick Release kit	01UR-01-HLMT	6	\$ 70.00	\$ 420.00
003	PPE	Team Wendy EXFIL SOLAS Reflectice Kit	01UR-01-HLMT	6	\$ 20.00	\$ 120.00
004	PPE	Princeton Tec EOS II MPLS Headlamp	01UR-01-HLMT	6	\$ 75.00	\$ 450.00
005	PPE	HAI X Airpower XR1 (See Attachment for Size)	01EM-04-FTWR	6	\$ 305.00	\$ 1,830.00
006	Inter. Ops.	Motorola APX8000EX w/ Accessories	06CP-01-PORT	6	\$ 8,000.00	\$ 48,000.00
007	Inter. Ops.	Motorola APX Programming Cable / Software	04HW-01-INHW	1	\$ 380.00	\$ 380.00
008	IOC					\$ -
009	SAR					\$ -
010						\$ -
011						\$ -
012						\$ -
013						\$ -
014						\$ -
015						\$ -
016						\$ -
017						\$ -
018						\$ -
019						\$ -
020						\$ -

GEMA/HS Program Manager:	Ronnie Register	Program:	GSAR	TOTAL	\$ 53,000.00
Prepared By:	Christopher Stoner	Title:	Assistant Chief		

Category - The above chart must indicate a category with each line. Choose one from the drop-down list.

- | | | | |
|--|-------------------------------------|-----------------------------------|-------------------------|
| 1. Personal Protective Equipment (PPE) | 8. Decontamination (DECON) | 15. Inspection and Screening (IS) | 22. Training (TRG) |
| 2. EOD | 9. Medical (MED) | 16. Animal and Plants (A&P) | 23. Exercise (EX) |
| 3. CBRNE Operational & Search & Rescue (SAR) | 10. Power (POW) | 17. Watercraft (WC) | 24. Planning (PLG) |
| 4. Information Technology (IT) | 11. CBRNE Reference Materials (REF) | 18. Aviation (AIR) | 25. Citizen Corps (CCP) |
| 5. Cyber Security (CS) | 12. CBRNE Response Vehicles (VEH) | 19. CBRNE Logistical Support (LS) | |
| 6. Interoperable Communications (IOC) | 13. Terrorism Prevention (TP) | 20. Intervention (INT) | |
| 7. Detection (DET) | 14. Physical Security (PS) | 21. Other Authorized (O) | |

At the November 6th meeting the Board approved an intergovernmental agreement with the City of Warner Robins allowing for a change order to the City's contract with Parrish Construction to perform the construction of the E911 Center secure parking lot with the County reimbursing the City for the entire amount of the change order. It has become necessary before this project begins to move several of the existing utilities that enter into the E911 facility. A new fiber optic connection must be run replacing the existing fiber run from the Annex building to the E911 facility. Delta Equipment has quoted \$11,992.25 to directional bore and lay two conduit runs. ITVantix, LLC (formerly Southeastern Telephone) has quoted \$10,780.24 to pull the new fiber optic cable and make the necessary connections on both ends. Staff recommends award to both Delta and Southeastern Telephone for the total amount of \$22,772.49.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of two contracts for the new fiber optic connection project between the Houston County Annex building and the E911 Center facility to Delta Equipment for directional bore and conduit runs in the amount of \$11,992.25 and to Southeastern Telephone for fiber optic cable run and connections in the amount of \$10,780.24.



Products	Price	Qty	Ext. Price
12 Strand 50/125 Multimode OM3 Indoor Plenum Fiber Optic Cable - Aqua	\$5.99	200	\$1,198.00
Single Jacket/Single Armor, Gel-Free, Outdoor Stranded Loose Tube Cable, 12-Fiber OM3 Multimode	\$3.49	700	\$2,443.00
Rack MT Fiber Enclosure 12P 1 U	\$183.16	2	\$366.32
Mechanical Splice 6 Pack	\$114.00	2	\$228.00
Fast Connect 6 PAK. Fiber Optic Connectors LC	\$135.96	2	\$271.92
Fiber Enc. 12P Wall Mt 2-door	\$95.00	1	\$95.00
12 Strand Fiber Splice Tray	\$28.00	1	\$28.00
Fiber Optic Blank Panel	\$8.00	4	\$32.00
Fiber Optic 6 LC Panel	\$58.00	2	\$116.00
Fiber Patch Cord LC/LC 2 Meter Multi Mode	\$26.00	2	\$52.00
Small Form Factor Modules for D-link and Sonic Wall	\$350.00	2	\$700.00
Installation Setup and Configuration Installation and Setup	\$5,250.00	1	\$5,250.00
Subtotal:			\$10,780.24

Fiber for 911 Center



Prepared by:
ITVantix, LLC
Shane Sanders
(478) 257-4373
shane.sanders@itvantix.com

Prepared for:
Houston County Commissioner
200 Carl Vinson Pkwy
Warner Robins, GA 31088
James Faulkner
(478) 542-2030
jfaulkner@houstoncountyga.org

Quote Information:
Quote #: Q-SS000303
Version: 1
Delivery Date: 11/16/2018
Expiration Date: 12/30/2018

Quote Summary


Description	Amount
Products	\$10,780.24
Total:	\$10,780.24

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

By signing this proposal, I agree to purchase the products and/or services as outlined and provide payment as specified in the Terms and Conditions.

ITVantix, LLC

Houston County Commissioner

Signature: 

Signature: _____

Name: Shane Sanders

Name: James Faulkner

Title: Partner

Date: _____

Date: 11/16/2018



To: Houston County Public Works Dept.
Attn: Riley Scarborough
478-447-9685
Fax 478-988-8007

11/14/2018

From: Delta Equipment Enterprises Inc.
Tim Crowe
478-972-4444

Riley,

Delta Equipment will furnish and directional bore 2 1-1/4" innerducts 560' as discussed on site. The directional bores will be broken up into 2-280' shots.

Delta will provide and place 3-24"x30"x30" hand holes, one at each end of the bore and one in the middle of the bore.

Delta will make building entrance penetrations (2) at each end of the directional bore for building access using 4" PVC conduit strapped to the brick walls and placed into 4" LB. The slack will be stored in the hand holes at each end and in the middle box of the conduit run.

Total with 2-1-1/4 HDPE conduits will be \$11,992.25
Total with 1-1-1/4 HDPE conduit will be \$11,712.25

Thanks again for the opportunity, Tim

E 911 PARKING LOT PROJECT

8

Summary of bills by fund:

• General Fund (100)	\$5,226,442.64
• Emergency 911 Telephone Fund (215)	\$ 324,352.79
• Fire District Fund (270)	\$ 122,461.56
• 2001 SPLOST Fund (320)	\$ 0.00
• 2006 SPLOST Fund (320)	\$ 509.20
• 2012 SPLOST Fund (320)	\$ 101,882.18
• 2018 SPLOST Fund (320)	\$ 25,228.00
• Water Fund (505)	\$ 463,224.06
• Solid Waste Fund (540)	<u>\$ 266,111.75</u>
Total for all Funds	\$6,530,212.18

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$6,530,212.18